

FIG. 1

ADDRESS

CC

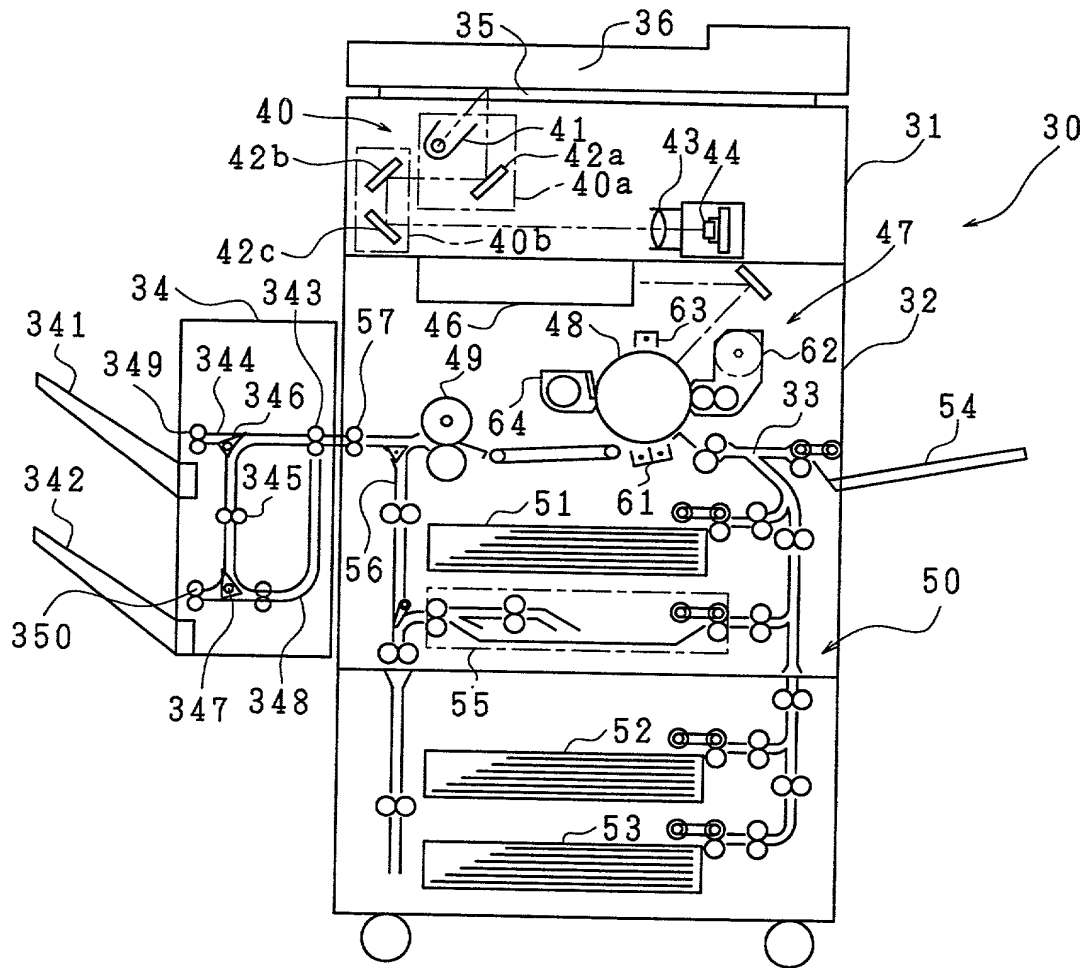
TITLE

MACHINE INFORMATION 1999.12.01~1999.12.31

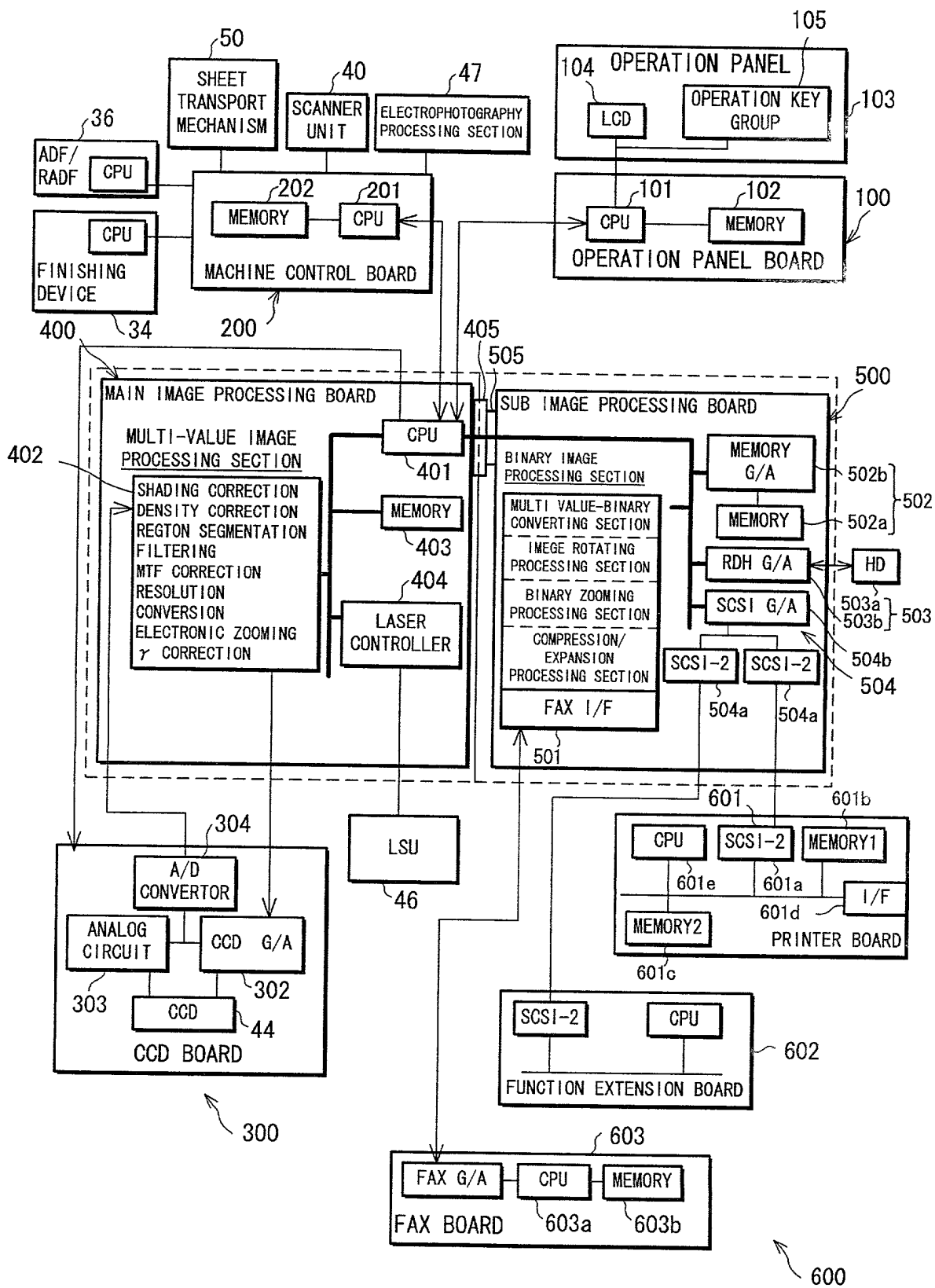
|              |               |
|--------------|---------------|
| MACHINE NAME | AR-405        |
| SERIAL No.   | 99234 x x x   |
| OPTION       | STAPLE SOATER |
| ROM VERSION  | Ver. 2. 05    |

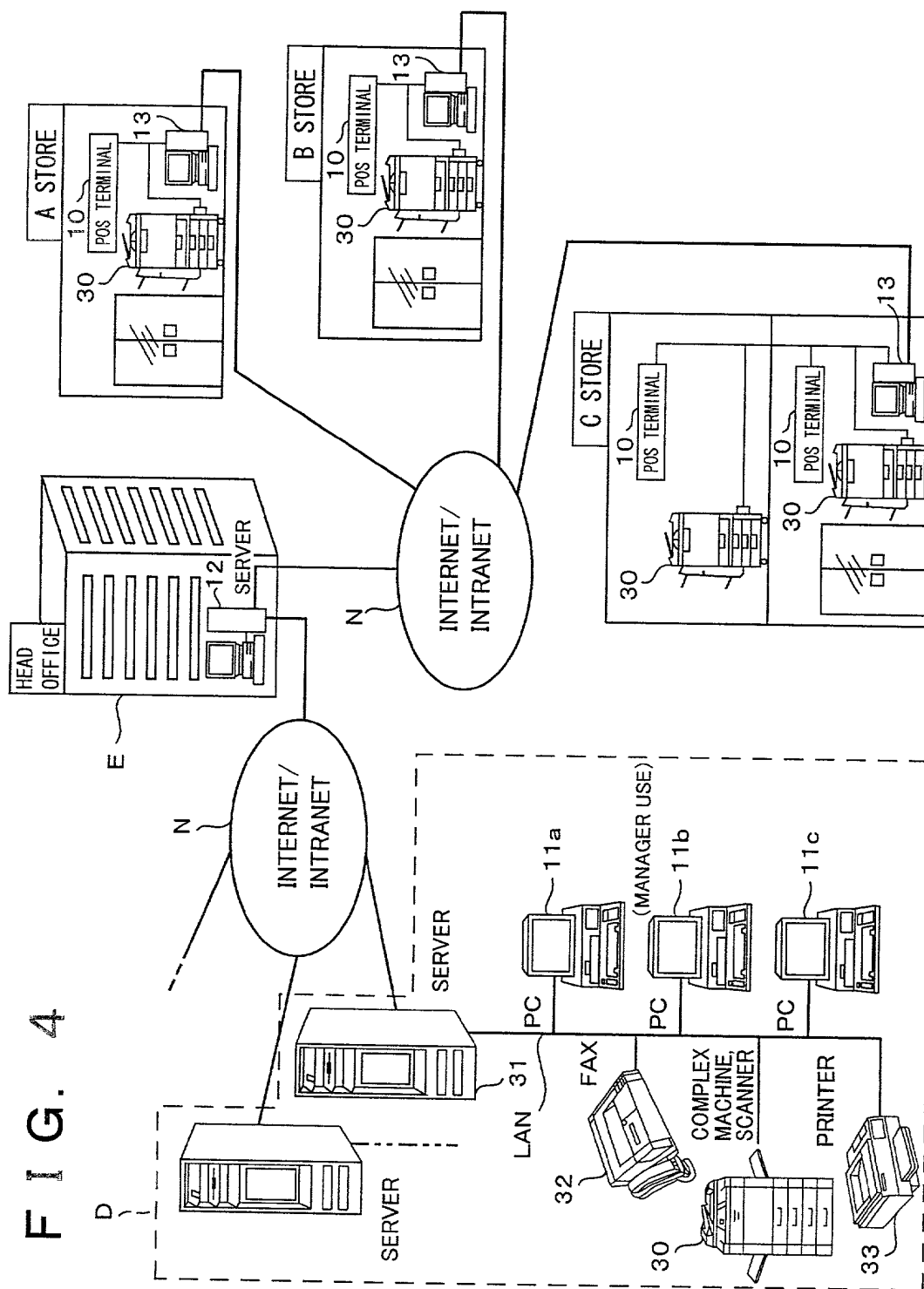
M3  ATTACHED DATA

FIG. 2



# FIG. 3





# FIG. 5



The form in FIG. 5 is divided into three main sections. The top section, labeled M1, contains fields for ADDRESS, CC (with the value ABC CO.), and TITLE. The middle section, labeled M2, contains MACHINE INFORMATION for the period 1999.12.01~1999.12.31, listing details for No.1 and No.2 machines. The bottom section, labeled M3, contains two 'ATTACHED DATA' entries, each with a 'CONF.' icon.

|         |  |         |
|---------|--|---------|
| ADDRESS |  |         |
| CC      |  | ABC CO. |
| TITLE   |  |         |

|                     |              |                        |
|---------------------|--------------|------------------------|
| MACHINE INFORMATION |              | 1999.12.01~1999.12.31  |
| No.1                | LOCATION     | 3F PLANNING DEPARTMENT |
|                     | MACHINE NAME | AR-405                 |
|                     | SERIAL No.   | 99267 x x x            |
|                     | OPTION       | STAPLE SOATER          |
|                     | ROM VERSION  | Ver. 2.06              |
| No.2                | LOCATION     | 4F SALES DEPARTMENT    |

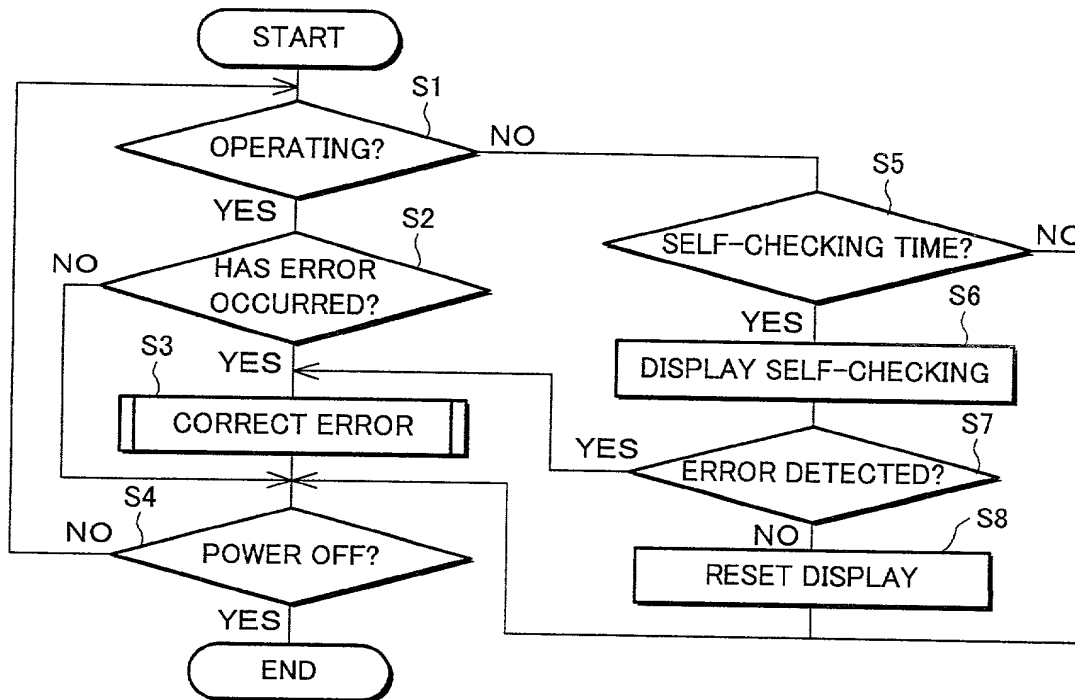
  

|  |  |
|--|--|
| <br>ATTACHED DATA | <br>ATTACHED DATA |
|--|--|

# FIG. 6

| TYPE OF ERROR         | PAPER JAM  | NO PAPER   | NO TONER | OTHER ERRORS |
|-----------------------|------------|------------|----------|--------------|
| REPORT/<br>NON-REPORT | NON-REPORT | NON-REPORT | REPORT   | REPORT       |

# FIG. 7



# FIG. 8

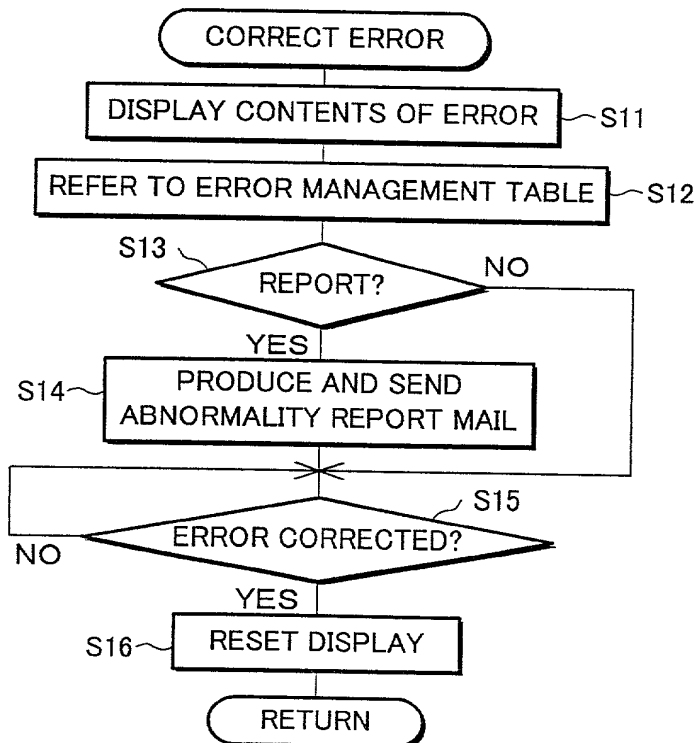


FIG. 9

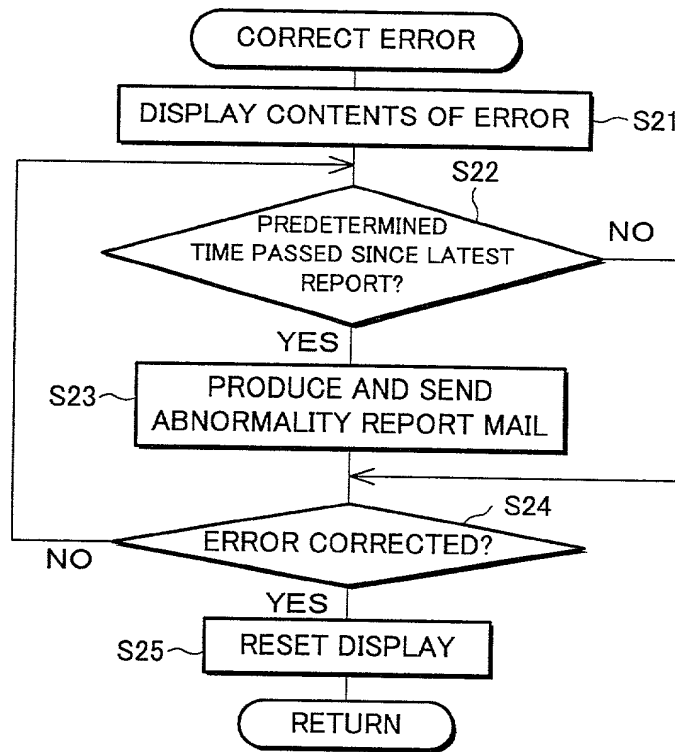


FIG. 10

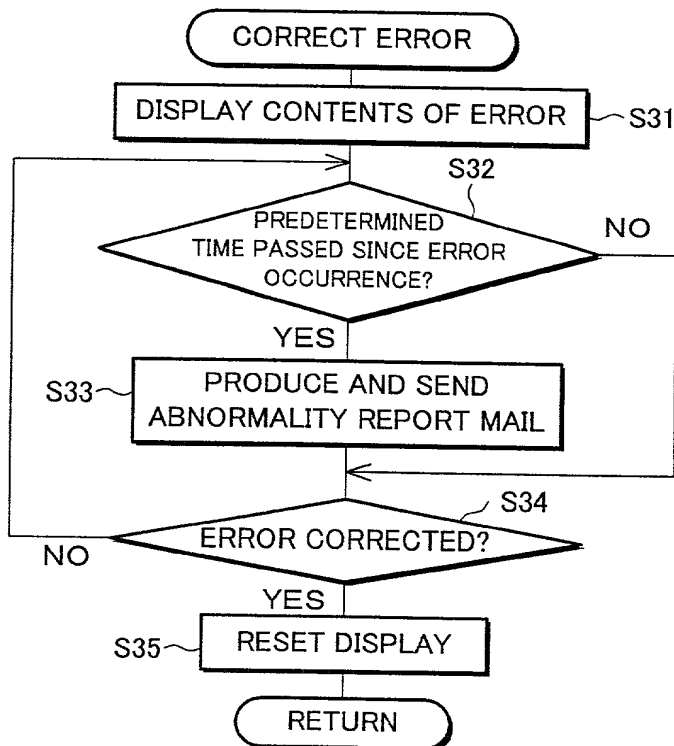


FIG. 11

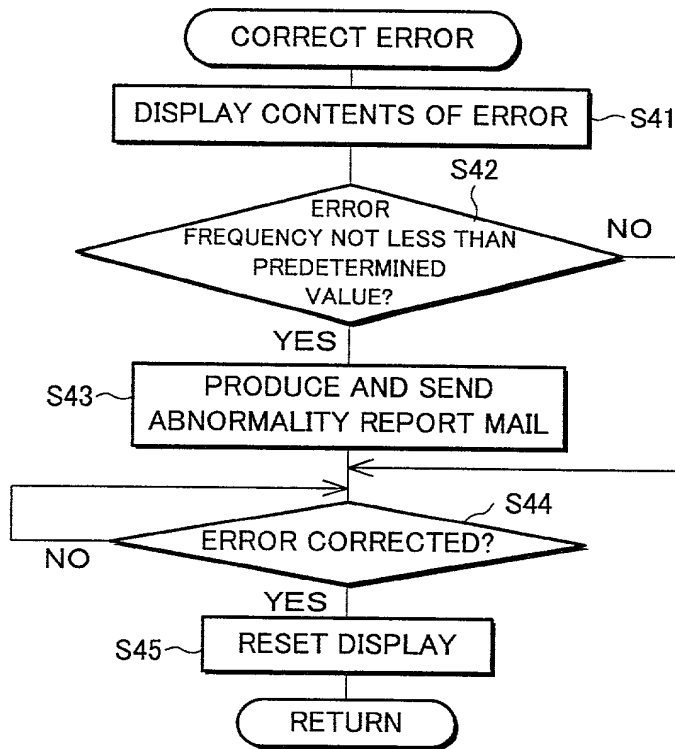


FIG. 12

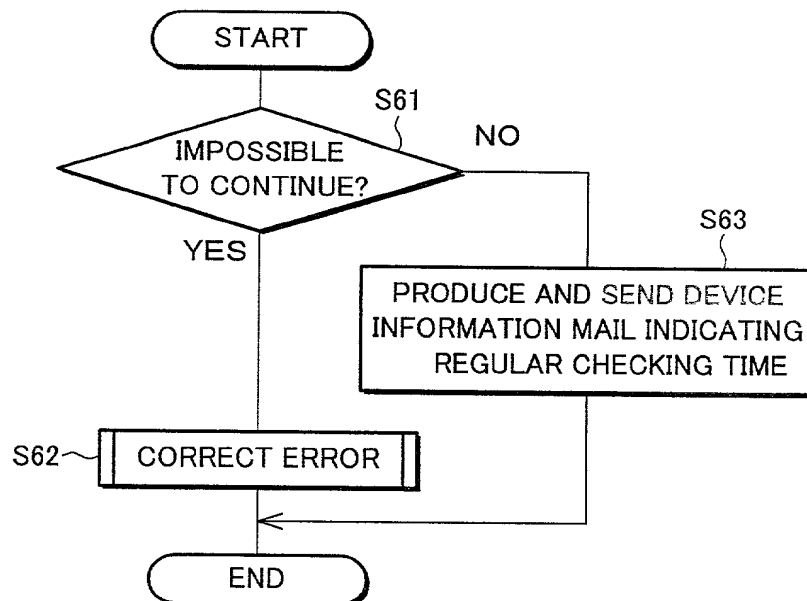




FIG. 13

|         |                      |
|---------|----------------------|
| ADDRESS | <input type="text"/> |
| CC      | <input type="text"/> |
| TITLE   | <input type="text"/> |

|   |          |               |
|---|----------|---------------|
| MACHINE INFORMATION 1999.12.01~1999.12.31 |          |               |
| TOTAL COUNTER                             |          | 29,352 sheets |
| COPY COUNTER                              |          | 2,541 sheets  |
| PRINT COUNTER                             |          | 1,376 sheets  |
| NUMBER OF TROUBLES                        |          | 2 times       |
| PAPER FEEDER COUNTER                      | MANUAL   | 486 sheets    |
|   | 1st TRAY | 1,393 sheets  |